

# 2025 STUDENT NOMINATION FORM

# 20 TWENTY

## LEADERSHIP 50%

In narrative form, explain how the nominee has been involved in and shown leadership through volunteerism, community service or any other endeavor.

(EXAMPLE: "Jane/Jim founded a service group to find homes for abandoned pets and encouraged responsible pet ownership" is preferred to "Jim/Jane volunteer at an animal shelter monthly.").

## ACADEMIC ACHIEVEMENT 25%

*Please include a transcript of grades.*

List the nominees' GPA as well as other academic accomplishments (i.e. honor roll, academic clubs, awards or programs).

## EXTRACURRICULAR ACTIVITIES 25%

Include a separate document listing the nominees' achievements in music, arts, sports and/or other activities in and outside of school (i.e. church, community).

*Nominee must be a resident of Trumbull County, at least a freshman in high school and no older than 19 years old as of December 1, 2025.*

## Instructions

- The primary emphasis of this program is leadership through community service.
- Please complete this form with as much detail on each of the three criteria as possible.
- You may provide supporting documents but may not submit more than five pages plus this form.
- Nomination must be received no later than Monday, October 6, 2025.

### PLEASE PRINT CLEARLY

Student Nominee \_\_\_\_\_

Age \_\_\_\_\_

Grade \_\_\_\_\_ School \_\_\_\_\_

Home Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Best Contact? Call Text Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Student's Parent or Guardian \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Name of Nominator \_\_\_\_\_

Relationship to student \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

**SUBMIT NOMINATION BY  
October 6, 2025 TO:**

Tribune Chronicle  
Twenty Under 20 Award  
240 Franklin St., SE  
Warren, OH 44483

E-mail to: [sshafer@tribtoday.com](mailto:sshafer@tribtoday.com)  
Questions? Sue Shafer 330-841-1696

Presented by:

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